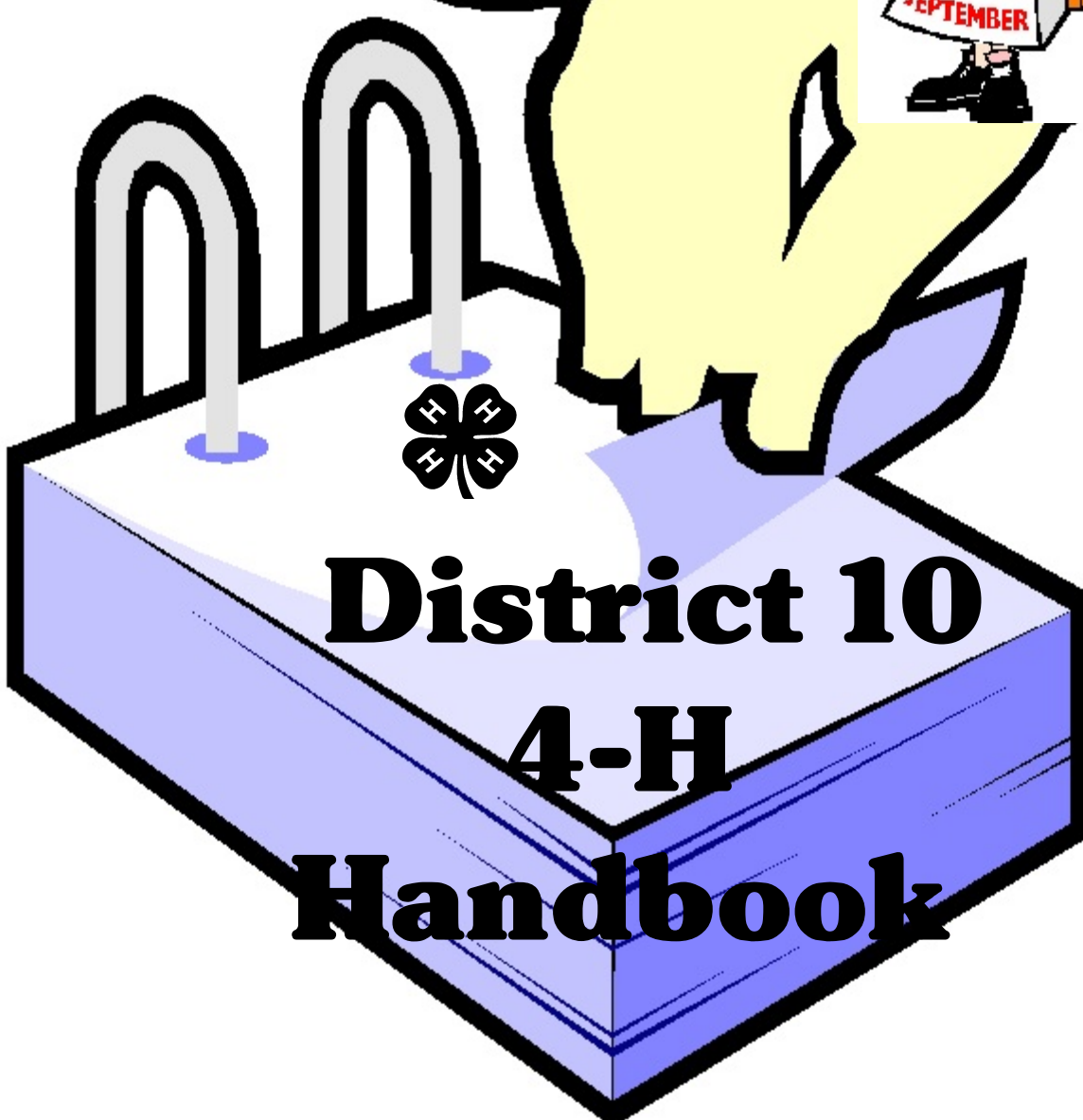
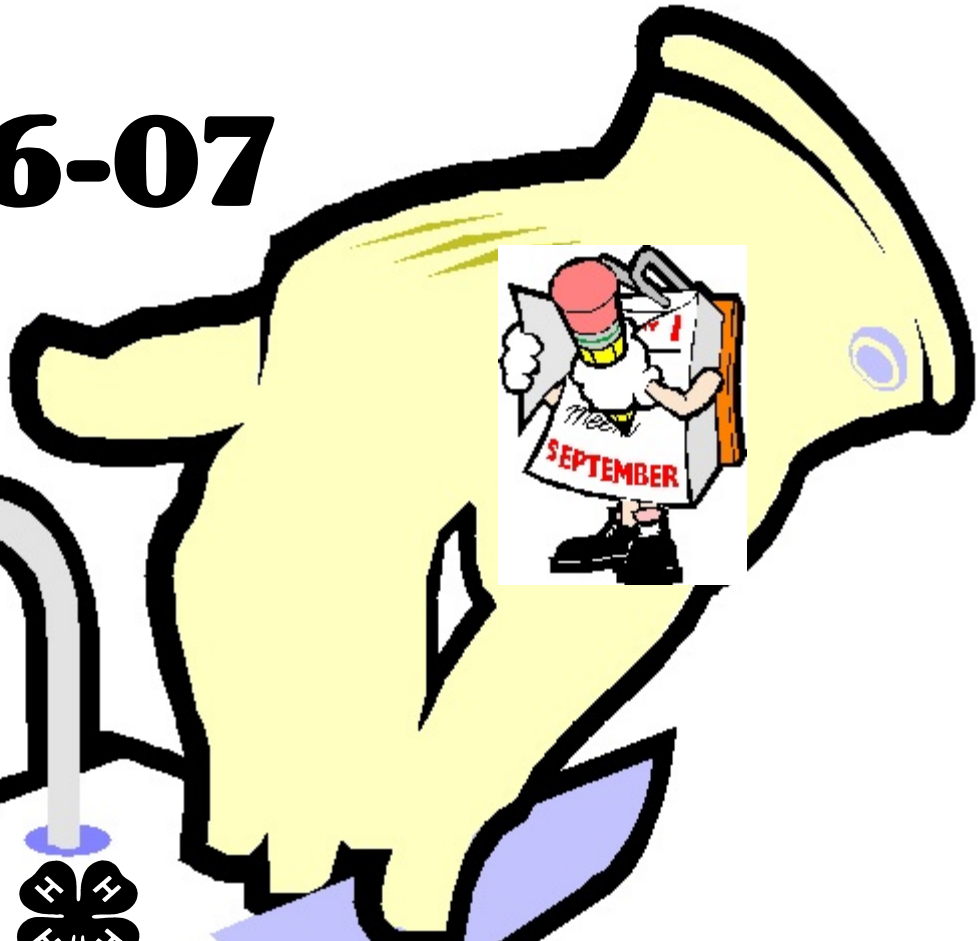


2006-07



**District 10
4-H
Handbook**



Our Mission

The Texas 4-H Program develops youth and adults, utilizing research-based information in creative, diverse, hands-on educational environments. 4-H maximizes each individual's potential through unique partnerships of youth, volunteers, university faculty, and community supporters, resulting in exciting and innovative experiences which produce capable citizens to lead us into tomorrow.

4-H Motto

TO MAKE THE BEST BETTER

Pledge

In support of the 4-H Club Motto,
"To Make the Best Better,"

I pledge my HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living for my club,
my community, my country, and my world.

Prayer

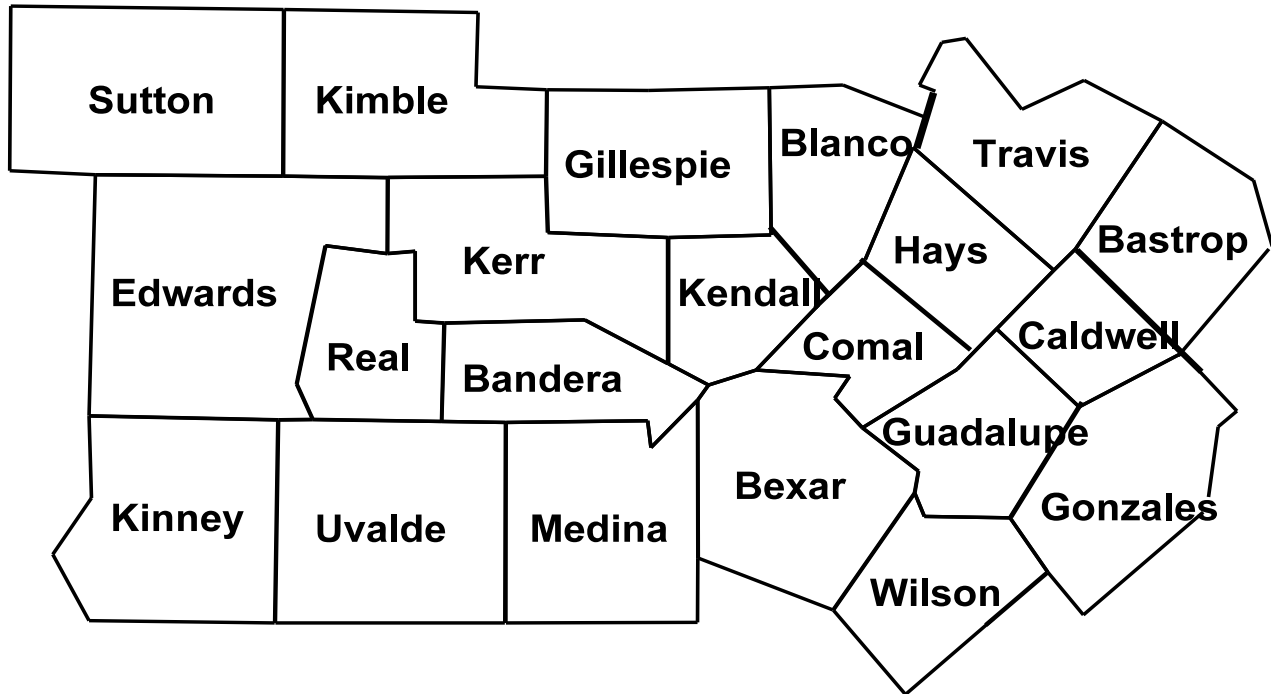
Help me, O Lord, to live so that the world may be a
little better because thou did'st make me.

Amen

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Southwest District 10

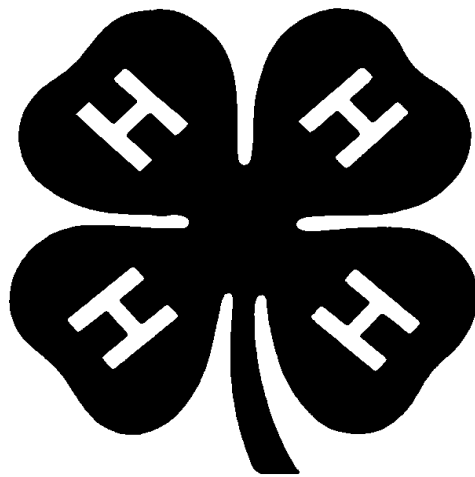


DISTRICT EXTENSION ADMINISTRATOR:	Cheryl Mapston
REGIONAL PROGRAM DIRECTORS:	Renee Sanders, Family & Consumer Sciences Marvin Ensor, Agriculture & Natural Resources Charla Bading, 4-H & Youth Development
EXTENSION 4-H PROGRAM SPECIALISTS:	Cheryl Newberry Matt Tarpley
DISTRICT 10 4-H OFFICE SECRETARY:	Rachel Gonzales
DISTRICT OFFICE:	P. O. Box 1849 Uvalde, TX 78802-1849 Phone: 830/278-9151 Fax: 830/278-4008
PHYSICAL LOCATION:	1619 Garner Field Road, Uvalde, TX 78801

DISTRICT 10 - DIRECTORY OF COUNTIES

COUNTY	CITY & ZIP	NAME/TITLE	TELEPHONE	FAX	ADDRESS
BANDERA	BANDERA 78003	WARREN THIGPEN, CEA-Ag/NR JANA OSBOURN, CEA-FCS	830/796-7755 "	830/796-8121 "	P.O. BOX 756 "
BASTROP	BASTROP 78602	MARIA LOUISA GUZMAN, CEA-FCS MARON FINLEY, CEA-Ag/NR KELLY JONES, CEA-4-H	512/332-7286 " "	512/332-7287 " "	P.O. BOX 650 " "
BEXAR	SAN ANTONIO 78230	LUPE LANDEROS, CED JERRY WARREN, CEA-Ag/NR NELSON DIARTE, CEA-Ag/NR CONNIE SHEPPARD, CEA-FCS SHANE BROWNING, CEA-4-H	210/467-6575 " " " "	210/930-1753 " " " "	3355 CHERRY RIDGE, STE 212 " " "
BLANCO	JOHNSON CITY 78636	GRETCHEN SANDERS, CEA-FCS STEPHEN ZOELLER, CEA-AG	830/868-7167 "	830/868-2348 "	P.O. BOX 189 "
CALDWELL EAST	LOCKHART 78644	RACHEL BAUER, CEA-AG SARAH MONTGOMERY, CEA-FCS	512/398-3122 "	512/398-3867 "	1400B FM 20 "
COMAL	NEW BRAUNFELS 78130	MARTHA JOYCE, CEA-FCS GLENN AVRIETT, CEA-Ag/NR KARLA FRIESENHAHN, CEA-4-H KATHLEEN GREER, EA-HEALTH EDU.	830/620-3440 " " "	830/620-3446 " " "	325 RESOURCE DR. " " "
EDWARDS	ROCKSPRINGS 78880	VACANT, CEA-Ag/NR	830/683-4310	830/683-5376	P.O. BOX 1048
GILLESPIE	FREDERICKSBURG 78624	BILL BOTARD, CEA-Ag/NR SHEA NEBGEN, CEA-FCS LAURA REAL, CEA-4-H	830/997-3452 " "	830/997-6378 " "	95 FREDERICK RD. " "
GONZALES	GONZALES 78629	DWIGHT SEXTON, CEA-Ag/NR VACANT, CEA-FCS	830/672-8531 "	830/672-2577 "	1709 E SARAH DEWITT
GUADALUPE	SEGUIN 78155	TRAVIS FRANKE, CEA-Ag/NR JEFF HANSELKA, CEA-Ag/NR AMY HARRIS, CEA-FCS LAURA PETTY, CEA-4-H	830/379-1972 " " "	830/372-3940 " " "	210 EAST LIVEOAK " " "

COUNTY	CITY & ZIP	NAME/TITLE	TELEPHONE	FAX	ADDRESS
HAYS	SAN MARCOS 78666	SUSAN SCHRAMM, CEA-FCS BRYAN DAVIS, CEA-Ag/NR RICHARD PARRISH, CEA-4-H	512/393-2120 " "	512/393-2136 " "	1253 CIVIC CENTER LOOP "
KENDALL	BOERNE 78006	JAY KINGSTON, CEA-Ag/NR ANGELA WELBORN-FIEDLER, CEA-FCS	830/249-9343 "	830/249-9478 "	210 E. SAN ANTONIO, STE 9
KERR	KERRVILLE 78028	ROY WALSTON, CEA-Ag/NR JODY OSTEEN, CEA-FCS LAURINDA BOYD, PROGRAM ASST.	830/257-6568 " "	830/257-6573 " "	5001 SAN ANTONIO HWY. "
KIMBLE	JUNCTION 76849	RUSSELL KOTT, CEA-Ag/NR	325/446-2620	325/446-4361	P.O. BOX 427
KINNEY	BRACKETTVILLE 78832	ROBERT ELLEDGE, CEA-Ag/NR	830/563-2442	830/563-2644	P.O. BOX 460
MEDINA	HONDO 78861	JASON OTT, CEA-Ag/NR SANDRA KUNKEL, CEA-FCS	830/741-6180 "	830/426-4491 " "	1506 AVENUE M "
REAL	LEAKEY 78873	MIKE MCDOUGALL, CEA-AG	830/232-6673	830/232-6040	P.O. BOX 1050
SUTTON	SONORA 76950	PASCUAL HERNANDEZ , CEA-AG KELLY THORP, CEA-FCS	915/387-3101 915/387-3604	915/387-5537 "	P.O. BOX 1047 "
TRAVIS	AUSTIN 78721	JEFF RIPLEY, CED BRAD PIERCE, CEA-Ag/NR ROBERT "SKIP" RICHTER, CEA-HORT DOLORES SANDMANN, CEA-FCS LILLIANNE GOEDERS, CEA-4-H CORY TALLEY, CEA-4-H	512/854-9600 " " " " "	512/854-9611 " " " " " "	1600-B SMITH RD " " " " "
UVALDE	UVALDE 78802-1708	KENNETH WHITE, CEA-AG VACANT, CEA-FCS	830/278-6661 "	830/278-2072 "	P.O. DRAWER 1708 "
WILSON	FLORESVILLE 78114	CHARLES PFLUGER, JR. CEA-AG JONATHAN ROGERS, CEA-4-H MARILYN BULLOCK, CEA-FCS	830/393-7357 " "	830/393-7327 " "	BOX 278 " "



2006-07 District 4-H Council
& VLAT Handbook

District 10
2006-07
4-H Council Officers

President:

Chance Muehlstein
Kerr County

Secretary:

Sabrina Luensmann
Guadalupe County

First Vice-President:

Hilary Franceschini
Medina County

Information Officer:

Katie Fritz
Gillespie County

Second Vice-President:

Bryan Weaver
Kerr County

Parliamentarian:

Kristin Wilkes
Bexar County

State Delegate:

Joslyn Kotzur
Wilson County

District Council Advisors:

Sarah Montgomery, Caldwell CEA-FCS

Jonathan Rogers, Wilson CEA-4-H

County Delegates:

Bandera:	Jason Mangold	Levi Quarles	Chante Raeke
Bastrop:	Tracey Murphy	Jerry Dean Shimek	Ashley Courtney
Bexar:	Jacob Ballard	Rebecca Campbell	Haley Sheehan
Caldwell:	Natalie Raemsch	Melissa Richter	Kelly Witte
Comal:	Sarah Kneupper	Laura Beth Hardin	Kourtney Koepp
Edwards:	Bethanie Yeaman	Kelsey Wilson	
Gillespie:	Logan Lastovica	Rachael Durst	Mackenzie Haag
Gonzales:	Thomas Means	Kelsey Knesek	
Guadalupe:	Bailey Drayton	Madeline Zwicke	Konni Kelso
Hays:	Amanda Schramm	Marcos Nino	Hannah Urbach
Kendall:	Danielle Fudger	Alicia Avila	
Kerr:	Caitlyn Talarico	Lance Bauer	Katie Muehlstein
Kimble:	Andrea Holland	Mikki Murr	Colt Brandenberger
Kinney:	Bailee Allen	Sarah Davis	Cheyenne Smith
Medina:	Catherine Saathoff	Cody Asher	
Real:	Marcus Martinez	Carlos Navarro	Craig Waligura
Travis:	Lauren Schneider	Shelby Banda	Meredith Vasquez
Uvalde:	Elyssa Jechow	Angela Jones	Channing Wright
Wilson:	Emily Bush	Brad Rumfield	Charlotte Salinas

DISTRICT COUNCIL DELEGATE'S REPORT TO COUNTY

Date of District 4-H Council Meeting: _____

Where District Council Met: _____

Name of Delegate Making Report: _____

Number of Counties Represented at District Council Meeting: _____

Number of People attending Council Meeting: _____

Summary of Activities: _____

Council Committee Reports (if any): _____

Business (Include recommendations for county to consider):

A. Old Business: _____

B. New Business: _____

Announcements:

DISTRICT 4-H COUNCIL - DELEGATES RESPONSIBILITIES

The effectiveness of the District 4-H Council depends upon the members and officers who actively take part in council affairs. Each Council delegate and each elected officer contributes to the work of the Council.

Council Delegate Responsibilities

1. Prepare for Council meetings. If the Council delegate job is to be done well, each delegate must prepare for each Council meeting. Each delegate should:
 - know what your county 4-H Council is doing
 - ask your county 4-H Council for ideas on particular subjects
 - know the time, place, and date of the next district Council meeting
 - make arrangements for attending district Council meetings
 - check with your county Extension agent and with other county Council officers for their suggestions and information before attending a district 4-H Council meeting
 - be sure to take information you need, note paper, pen or pencil, and written suggestions of items that you should mention at a district 4-H Council meeting

2. Attend each district 4-H Council meeting and participate. Perhaps the most basic responsibility of any Council delegate is to attend and take part in meetings. Each delegate should:
 - arrive on time so as not to miss important parts of the meeting
 - take notes about information your county 4-H Council needs
 - represent your county 4-H Council both in the opinions you give and in the way you vote
 - raise questions about things you do not understand
 - think through the issues being discussed and make suggestions that you think are important
 - listen. Be open minded and fair in whatever actions you take

3. Report back to county 4-H Council. A district 4-H Council delegate has a two-way responsibility. It is just as important to report back to your county and to represent your county to the district. A few things you should consider as you report back to your county 4-H Council include:
 - be sure to attend county 4-H Council meetings so that you can report to the Council
 - discuss main concerns with county Extension agents and other Council officers before reporting them to the entire county Council
 - ask your county 4-H Council for any reactions or suggestions they have regarding your report
 - be prepared to answer questions or further explain items that you report on from the district 4-H Council

4. Work on district 4-H Council activities. One of the major reasons for having a district 4-H Council is to give 4-H members the opportunity to take part in district activities. Each delegate should be willing to:
 - serve on district Council committees
 - help to plan district 4-H activities
 - help to conduct district 4-H activities
 - accept special assignments such as helping to conduct a recognition program, speak to various groups, serve on the State 4-H Council, and help to prepare a newsletter

DISTRICT 4-H COUNCIL - STANDING RULES

1. Name: The name of the organization shall be Southwest District 10 4-H Council.
2. Purpose: The purpose shall be to work together democratically to develop leadership; to promote and encourage 4-H Club work; and to coordinate 4-H activities in the district.
3. Membership: The Southwest District 10 4-H Council membership is open to 4-H members regardless of socioeconomic level, race, color, sex, religion, disability or national origin.
 - A. Members - Membership is made up of three delegates from each of the 21 counties in the district and the officers of the District Council. If a delegate does not attend either meeting of the District Council, the delegate relinquishes their membership on the council for that year.
 - B. Age - Council members shall be at least 14 years of age and not more than 19 years of age before August 31 of the current 4-H year.
 - C. Term - Members shall be elected annually and shall be eligible to serve no more than three years.
 - D. Alternate Delegates - Alternates should be elected at the same time as delegates. Alternates will serve only in the event a delegate is unable to attend a council meeting. The district office must be notified prior to the meeting of the intent of an alternate to replace a delegate at any scheduled meeting.
 - E. State Delegate - The district council has the responsibility of selecting or electing a state delegate each calendar year. If the district president or first-vice president are not of minority representation, then the state delegate must be a minority. If either the president or first vice-president are minority, then the state delegate is not required to be of minority representation.
4. Officers: The elected officers of the Southwest 10 District 4-H Council shall be a president, first vice-president, state delegate, second-vice president, secretary, information chairman and parliamentarian. All officers shall have served one year on the District 10 4-H Council to be able to run for district office. A county is eligible for no more than two officers. The president and first vice-president and state delegate must reach their 16th birthday and not have reached their 19th birthday on or before August 31 of the calendar year in which they are installed on the District Council. The president, first vice-president and state delegate shall serve as delegates to the Texas 4-H Council. The second vice-president shall serve as first alternate. Alternate delegates are eligible to run for office if they replace a delegate from their county at one of the District 10 4-H Council meetings prior to applying to run for District office.
5. Term of Office: Officers shall be elected annually. A person may be elevated to a higher office but shall not be eligible for re-election to the same office or election to a lower one. A person may not serve as an officer for more than two years. The term of office for each elected officer shall be for one year (July 1-June 30) and the election and installation of officers will take place at the District 10 Leadership Lab annually. Qualified delegates interested in seeking council office must apply to the District 10 Extension office by May 1 preceding the District 10 Leadership Lab.

- 6. Annual Meeting and Election of Officers: An annual meeting shall be held in conjunction with District Leadership Lab. Officers shall be elected and installed at this event. Nominations will be made from the floor for those who have filed for office according to guidelines in article 5. Alternate Delegates must have attended a District 10 4-H Council meeting as a delegate prior to applying for a District 10 4-H Council office. Each candidate will present a four-minute speech on his or her qualifications. Elections shall be by secret ballot. A majority constitutes an election.
- 7. Executive Committees: The Executive Committee shall be composed of the elected officers.
- 8. Standing Committees: Standing Committees shall be District Roundup, West Region Junior High Leadership Lab, Gold Star and Junior Leadership Rally. The counties in Southwest District 10 are divided into four multi-county groups. The District Council delegates from the counties in those groups will serve on one of the standing committees on a rotation basis. County groups will be as follows:

Group 1	Wilson, Guadalupe, Gonzales, Caldwell, Bexar
Group 2	Kinney, Uvalde, Medina, Real, Bandera
Group 3	Bastrop, Travis, Hays, Comal, Blanco
Group 4	Sutton, Kimble, Kerr, Edwards, Gillespie, Kendall

Standing Committees	2006-07	2007-08	2008-09	2009-2010
Roundup	2	1	4	3
West Region Junior High Leadership Lab	3	2	1	4
Jr. Leadership Rally	4	3	2	1
Gold Star	1	4	3	2

District Council officers will serve as advisors to the committees along with agent advisors. Standing committee meetings will be held at Mega Meeting in August and/or two months prior to the assigned event. The assigned council officer and agent advisor calls meetings. Additional standing committees may be appointed at any time, and in any way the council determines advisable.

- 9. Meetings: There shall be a minimum of two meetings during the year. The Executive Committee working with District 4-H Specialist will set the dates for additional meetings, as necessary.
- 10. Voting Body: The voting body shall consist of the members as defined in Article 3.
- 11. Quorum: A quorum shall consist of 21 voting members. In this manner, 10 counties shall be represented.
- 12. Advisors: Two County Extension Agents appointed by the District Extension Administrator will serve as advisors to the District 4-H Council. The agent advisors will work with the Extension Committee in planning for meetings and activities.
- 13. Amendments: These standing rules shall be read annually and may be amended by a two-thirds vote at any regular meeting. All proposed amendments or revisions must be in the district office 30 days prior to the next District 4-H Council meeting.
- 14. If a District 10 4-H Council member consumes, or is suspected of consuming alcoholic beverages and/or drugs before or during any activity or representation of the District 4-H Council, the delegates shall be sent home at the expense of the parents and be subject to dismissal from the District 10 4-H Council.

District 10 4-H Council Standing Committees

West Region Junior High Leadership Lab - TBA, 2007

Bastrop, Travis, Hays, Comal, Blanco
Agent Advisor - Laura Real & Cory Talley
Council Advisors - Katie Fritz & Hilary Franceschini

District 4-H Roundup - December 2, 2006

Kinney, Uvalde, Medina, Real, Bandera
Agent Advisor - Jana Osbourn
Council Advisors - Joslyn Kotzur & Katie Fritz

Junior Leadership Rally - TBA - 2007

Sutton, Kimble, Kerr, Edwards, Gillespie, Kendall
Agent Advisor - Kelly Thorp
Council Advisors - Chance Muehlstein & Bryan Weaver

Gold Star Luncheon - October 14, 2006 - Uvalde

Wilson, Guadalupe, Gonzales, Caldwell, Bexar
Agent Advisor - Shane Browning
Council Advisors - Sabrina Luensmann & Kristin Wilkes

District 10 Leadership Lab - June 27-29, 2007 @ Brownwood

2006-07 Officers and District Council Advisors

District Council Advisors: Sarah Montgomery, Caldwell County, 512/398-3122
Jonathan Rogers, Wilson County, 830/393-7357

District 4-H Project Development Committees Information

Purpose: To develop high quality opportunities in these major project areas which allows 4-H members and leaders to reach their goals.

Duties: To plan and -

1. Promote project objectives
2. Determine training needs for leaders/members
3. Assemble resource materials
4. Conduct training activities (camps, workshops, etc.)

Membership is open to all volunteers (adults and youth). The committee will be coordinated by a Chairman, Vice-Chairman and a Secretary. They will be assisted by an Extension advisor. Criteria for officer elections will be:

1. Only the 4-H members present in each committee meeting will vote when electing officers.
2. Each of the committees will only elect 3 officers - Chairman, Vice-Chairman and Secretary.
3. The Chairman of the committee must be a senior age 4-H members.
4. The Vice-Chairman and Secretary can be a Junior, Intermediate or Senior age 4-H member.
5. District Council officers are not eligible to serve as an officer of a project development committee.
6. 4-H members may run for office in only one committee meeting therefore; a 4-H member may not serve as an officer of ore than one project development committee/task force.
7. A 4-H member cannot hold the same office in the same committee two years in a row.

Meetings:

1. The committee will meet as necessary to carry out their responsibilities.
2. A general meeting of all committees will be held once a year to report and coordinate common interest, events, activities, etc.
3. All volunteers (youth and adult) will have a vote on anything requiring a vote except officer elections (see #1 under officer election criteria).

Recommendation Procedures:

Committee recommendations shall be submitted to the District 10 4-H Program Development committee in writing for consideration. The committee meets twice a year in September and March. Mail recommendations to:

District 10 4-H Program Development Committee
P.O. Box 1849
Uvalde, TX 78802

District 10 Project Development Committees are:

Beef	Horse
Clothing	Photography
Consumer Education	Poultry
Entomology	Sheep
Field and Stream	Shooting Sports
Foods and Nutrition	Small Animals (rabbits, dogs)
Goat	Swine
Health	

4-H PROJECT DEVELOPMENT COMMITTEE CALENDAR OF EVENTS - 2006-2007

Committee	Date	Activity
Beef	Oct.	Plan a showmanship grooming and feeding clinic in Wilson County. Develop flyer to use to advertise committee in counties
Clothing	Fall	Workshop in Wilson County
	Winter	Workshop on decorating jeans, making wire jewelry, fabric baskets and glass beads and have a fashion design speaker.
	Spring	Workshop in San Marcos to learn about fashion buying at the outlet mall and have a speaker on clothing construction.
	Feb. 3	Booth at SALE
Consumer Education	Jan/Feb	Field trips to Wal-Mart, Target and Radio Shack to encourage practice meeting on how to use and plug in formulas on calculators, and give oral reasons.
	TBA	Conduct a District 10 Consumer Workshop
Entomology	Feb. 4	Tour of Federal Inspection Services at San Antonio Airport Display of insect collections at San Antonio airport Plan to work with San Antonio Zoo with Butterfly Garden
	Feb. 3	Booth at SALE
Field & Stream	Oct. 14	Tour Old Tunnel Bat Cave
	Feb. 3	Booth at SALE
	April 14	Wildlife workshop at DeCock Ranch
Foods & Nutrition	April/May	Tour San Antonio brewery, culinary school, central market, have lunch at Riverwalk.
Goats	TBA	Organize and conduct district-wide goat camp in Kerrville
Health	Feb. 3	Booth at SALE Relay 4 Life to raise money for American Cancer Society, promote project
Horse	Feb. 3	Promote Horse Project
	TBA	Trail Ride at the YO Ranch
Photography	Fall	Educational Workshop
	Feb. 3	Booth at SALE District 10 Photography Contest
Poultry	Feb.	Booth at SALE
	Oct. 28	Poultry Workshop in Guadalupe County
Sheep	Feb. 4	Booth at SALE
	Aug.	Conduct 2 method demonstrations at Mega Meeting Setup a display at all major livestock shows and state fair.
Shooting Sports	Feb. 3	Booth at SALE - plan to have a trailer to promote all 4-H shooting sports
	March 3	Promote the District Small Bore function in Wilson County
Small Animals	Feb. 3	Booth at SALE
	TBA	Tour a Veterinary Clinic or Humane Society
Swine	Feb. 3	Booth at SALE
	TBA	Assist at Gillespie Showmanship Show
	TBA	Plan for showmanship portion of Seguin Swine Breeders shortcase

Please call or send additions/corrections to: Cheryl Newberry, P.O. Box 1849, Uvalde 78802 830/278-9151 Fax 830/278-4008
Dates are subject to change: please check with your County Extension Agent

NOTE: Committee Chairmen should submit information, flyers, etc to the District Office at least 60 days prior to the planned activity for distribution to District 10 counties.

District 10
Project Development Committee Officers
2006-2007

<u>Project</u>	<u>Chairman</u>	<u>Vice-Chairman</u>	<u>Secretary</u>	<u>Agent Adviser</u>
Beef	Amanda Cumberledge	Charlee Baker	Charlotte Salinas	Charles Pfluger, Jr.
Clothing	Seth Murdoch	Melissa Richter	Alexandra Hoskins	Marilyn Bullock
Consumer Education	Kelsey Miscoe	Fran Lewis	Brandi Haliscak	Gretchen Sanders
Entomology	Catherine Marchand	Marcos Niño	Rocco DiFronzo	Jonathan Rogers
Field and Stream	Katie DeCock	Jacob Ballard	Kaci DeCock	Richard Parrish
Foods and Nutrition	Ashley Courtney	Katie Muehlstein	Emily Bush	Susan Schramm
Goats	Chase Lantz	Laura Beth Hardin	Jerry Shimek	Glenn Avriett
Health	Danielle Washington	Hannah Christianson	Hannah Urbach	Kathleen Greer
Horse	Heather Smith	Jessi Seiders	Holly Moldenhauer	Warren Thigpen
Photography	Danielle Fudger	Victoria Campbell	April Johnson	Angela Fiedler
Poultry	Bailey Drayton	Kyle Moore	Chase Pargmann	Dwight Sexton
Sheep	Brooke Byrd	Brittany Byrd	Danielle Wilkins	Robert Elledge
Shooting Sports	Cordell Lawson	Austin Scoggin	Nicholas Haliscak	Bryan Davis
Small Animals (rabbits, dogs)	Wesley Oatman	Dillon Oatman	Jonathan Richter	Lillianne Goeders
Swine	Konni Kelso	Mackenzie Haag	Ashley Powers	Maron Finley